

PHOTO NO
1042435

Approved For Release 2002/09/03 : CIA-RDP80-01060A000100010001-6

MAP REFERENCE

LATITUDE

: LONGITUDE

LATITUDE 78-058674006517120019-4013W

COUNTRY

GH

PROVINCE

AREA NO

5G

SUBJECT

SUBJECT
C9D

SUBJECT

LECT
C15

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

| |
|----------------|
| SUBJECT |
|----------------|

20

5
A C C R A
25

| | | | | | | |
|---|---|----|---|---|----|----|
| A | N | T | 1 | - | U. | S. |
| | | 30 | | | | |

| | | | | |
|--|--|--|--|----|
| | | | | 20 |
| | | | | 40 |

| | | | | |
|----|---|---|---|---|
| A | C | C | H | N |
| \$ | T | R | A | T |
| I | O | N | | |

IN AMERICAN

| | | | | | | | |
|----|----|---|---|---|----|----|------------|
| TR | 4 | 1 | 1 | 0 | 10 | 50 | |
| EM | 45 | 4 | 0 | 8 | 8 | Y | COURTYARD. |

25X1C

7-8

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

5

12 MAR

4

1

3

2

CAPTIONED BY

A-RB

CLASSIFICATION

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

FORM NO. 174 USE PREVIOUS EDITIONS
1 Jun 56

PHOTO ANALYSIS REPORT

PHOTO NO. 1042436 Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 LATITUDE 5 58 12 00 19 40 13 W

| | | | | | | | | | | | | | | | |
|------------|--|-----------------|--|-------------|--|---------------|--|---------------------|--|---------------|--|--------------------|--|---------|--|
| COUNTRY GH | | PROVINCE | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AREA NO 5G | | SUBJECT C9D | | SUBJECT C15 | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| A C C R A | | A N T I - U. S. | | D E M O N | | T R A T I O N | | I N A M E R I C A N | | E M B A S S Y | | C O U R T Y A R D. | | | |

| | | | | | |
|----------------|--|--------------|---------|-------|--------------|
| 7-8 | | | | 25X1C | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12 MAR 65 | | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CONF | | FM | | | |

| | | | | | |
|---|---------|--|---------|-----------|--------------|
| PHOTO NO. | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LONGITUDE | |
| 1042437 | | | | 2013W | |
| COUNTRY | | PROVINCE | | | |
| GH | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 56 | C9D | | | | |
| 5 | | | 10 | | 20 |
| 10 | | | | 15 | |
| 25 | | | 30 | 35 | 40 |
| 45 | | | 50 | | |
| <p>NECRA</p> <p>ATM</p> <p>EM</p> | | | | | |
| <p>7-8</p> | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 12 MAR 65 | | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CONF | | EM | | | |
| <p>25X1C</p> | | | | | |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> | | | | | |
| <p>Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4</p> | | | | | |

| | | | | | | | | | |
|---|-------------|---------------------------------|---------|----------------|---------|--------------------|---------|--------------------------|---------|
| PHOTO NO. 1042440 | | APPROVED FOR RELEASE 2002/09/03 | | REF ID: A66780 | | LATITUDE 85° 35' W | | LONGITUDE 120° 19' 40" W | |
| COUNTRY GCH | | PROVINCE | | | | | | | |
| AREA NO. 5G | SUBJECT C9D | SUBJECT C15 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| A C C R A | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| S T R A T O R | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| V E L | 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 |
| 7-8 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC | | | | |
| 12 MAR 65 | 4 | 1 | 3 | 2 | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | | | |
| CONF | | FM | | | | | | | |
| APPROVED FOR RELEASE 2002/09/03 | | | | | | | | | |
| PHOTO ANALYSIS REPORT 5867A000517120019-4 | | | | | | | | | |

| | | | | | | | | | |
|--|---------------|--|---------|--------------|--------------|----------|---------|--------------|---------|
| PHOTO NO. 1042441 | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY GHT | | PROVINCE | | C-1363-62 | | E | | 05 35N 0013W | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 2G | CFD | | | | | | | | |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 |
| A C C R A | A N T I - U S | D E M O N | | | | | | | |
| S T R A T O R | L E A V I N G | E M B | | | | | | | |
| A S S Y | G R O U N D S | | | | | | | | |
| 8 | | | | | | | | | |
| 25X1C | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO | | | | |
| 12 MAR 65 | 4 | 1 | 3 | 1 | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | |
| CONF | | | | | FM | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | | |

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|-----------------------------------|--|--|--|---------------------------|--|----------------------|--|
| PHOTO NO. 1042443 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LATITUDE 5 57 00 N | | LONGITUDE 90 13 W | |
| COUNTRY GH | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO 5G | | SUBJECT C9D | | SUBJECT C11 | | SUBJECT AKC | |
| A C C R A | | B U S E S | | P A R K E D | | 20 | |
| A T C P P | | H D S | | W H I C H | | 40 | |
| O U G H T | | A N T I - U S | | D E M O N S T R A T O R S | | | |
| TO ACCRA FROM NKRUMAH IDEOLOGICAL | | | | | | | |
| INSTITUTE. | | | | | | | |
| 7-8-82 | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 12 MAR 65 | | 4 | | 1 | | 3 | |
| CLASSIFICATION | | CAPTIONED BY | | NO. OF CARDS | | | |
| 174 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | 3 | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1042444 Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

COUNTRY THA PROVINCE WNC 10.31C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 370 | 9TP | 9GB | | | | | | | |
| BAG | M | O | Y | O | (NR) | | M | O | Z |
| QUE | F | R | E | E | D | O | M | F | I |
| A | T | M | I | L | T | R | N | G | C |
| | | | | | | | | | A |
| | | | | | | | | | M |
| | | | | | | | | | B |
| | | | | | | | | | I |
| | | | | | | | | | L |
| | | | | | | | | | S |
| | | | | | | | | | " |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|----------------|------|--------------|-------|--------------|
| | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | |
| CONF | | FM | | |

| | | | | | | | |
|-----------|---------|---------------|---------------|----------|---------|-----------|-----------------|
| PHOTO NO. | 1042445 | MAP REFERENCE | P-1618-65 | LATITUDE | 25X1C | LONGITUDE | 38 54 E |
| COUNTRY | TH | PROVINCE | WAC 1031C | | | | |
| AREA NO | 370 | SUBJECT | 9JP | SUBJECT | 9GB | SUBJECT | |
| | B A G A | | M O Y O | | (NR) | | M O Z A M B I |
| | Q U E | | F R E E D O M | | | | F I G H T E R S |
| | A T | | M I K | | T R N G | | C A M P |

25X1C

| | | | | | | | | | |
|----------------|-----|------|---|--------------|---|-------|---|--------------|---|
| DATE OF PHOTO | 3-8 | TYPE | 4 | QUALITY | 1 | CLASS | 3 | NO. OF CARDS | 2 |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | FM | | | |

PHOTO NO. 1042440 *Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4* *38 54E*

COUNTRY *TH* PROVINCE *WAC* *1031C*

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|--------------|-------------|-------------|---------|---------|---------|---------|---------|---------|---------|
| <i>370</i> | <i>JP</i> | <i>9GB</i> | | | | | | | |
| <i>BAGAM</i> | <i>YO</i> | <i>(NR)</i> | | | | | | | |
| <i>QUE</i> | <i>FREE</i> | <i>DOM</i> | | | | | | | |
| <i>AT</i> | <i>MIL</i> | <i>TRNG</i> | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <i>78</i> | <i>4</i> | <i>1</i> | <i>3</i> | <i>2</i> |

CLASSIFICATION *CONF* CAPTIONED BY *FM*

[illegible]

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO NO. 1042448

DATE 1-16-65

MAP REFERENCE

LATITUDE 10-31C

LONGITUDE 38-54E

COUNTRY TA

PROVINCE WNC

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 370 | 9JP | 9GB | 903 | | | | | | |
| BAG | AM | YO | (NR) | | | | | | |
| QUE | FREED | DOM | | | | | | | |
| AT | MIL | TRNG | CAMP | | | | | | |

3-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 3 | 3 |

CLASSIFICATION CONF

CAPTIONED BY FM

25X1C

| | | | | | | | | | |
|-----------|--|---------|--|--|--|--|--|-----------------------|--|
| PHOTO NO. | | 1042449 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LATITUDE | | 38.54E | |
| COUNTRY | | TA | | PROVINCE | | WAC | | 1031C | |
| AREA NO | | 370 | | SUBJECT | | TJP | | 9GB | |
| SUBJECT | | 9GB | | SUBJECT | | 903 | | (NR) | |
| SUBJECT | | 15 | | SUBJECT | | MOZ | | AMB | |
| SUBJECT | | 20 | | SUBJECT | | FI | | GHTER | |
| SUBJECT | | 35 | | SUBJECT | | CAMP | | 5" | |
| SUBJECT | | 40 | | SUBJECT | | AT | | MILL | |
| SUBJECT | | 50 | | SUBJECT | | TRNG | | CAMP | |
| SUBJECT | | 55 | | SUBJECT | | 3-8 | | 25X1 | |
| SUBJECT | | 60 | | SUBJECT | | DATE OF PHOTO | | TYPE | |
| SUBJECT | | 65 | | SUBJECT | | 4 | | 1 | |
| SUBJECT | | 70 | | SUBJECT | | 3 | | 3 | |
| SUBJECT | | 75 | | SUBJECT | | CLASS | | NO. OF CARDS | |
| SUBJECT | | 80 | | SUBJECT | | 3 | | 3 | |
| SUBJECT | | 85 | | SUBJECT | | CAPTIONED BY | | FM | |
| SUBJECT | | 90 | | SUBJECT | | CONF | | 3 | |
| SUBJECT | | 95 | | SUBJECT | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | PHOTO ANALYSIS REPORT | |
| SUBJECT | | 100 | | SUBJECT | | FORM NO. 174 | | USE PREVIOUS EDITIONS | |

| | | | | | | | |
|--|-------------|--|---------------|-------------------|-----------------|-------------------|---------|
| PHOTO NO. 1042450 | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LATITUDE 16 18 65 | | LONGITUDE 38 54 E | |
| COUNTRY TA | | PROVINCE WAC 1031C | | | | | |
| AREA NO 370 | SUBJECT 9JP | SUBJECT 9GB | SUBJECT 903 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| BAG | 5 AMO | 10 YO | (NR) | 15 | MOZ | 20 | AMB |
| QUE | 25 | 30 | FR E E D O M | 35 | F I G H T E R S | 40 | |
| AT | 45 | 50 | M I L T R N G | | C A M P | | |
| 25X1 | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| | | 4 | 1 | 3 | 3 | | |
| CLASSIFICATION | | CAPTIONED BY | | | | | |
| CONF | | FM | | | | | |
| Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

| | | | | | | | |
|----------------------|----------------|------------------------|----------------|----------|---------|-----------|---------|
| PHOTO NO. 1042451 | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY TH | | PROVINCE MOZAMBIQUE | | | | | |
| AREA NO. 370 | SUBJECT TJP | SUBJECT 9GB | SUBJECT 913 | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 |
| Q | W | E | F | R | E | E | D |
| A | T | M | I | L | T | R | N |
| | | CAMP | | | | | |

25X1

| | | | | |
|------------------------|------|---------|--------------------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | 4 | 1 | 3 | 3 |
| CLASSIFICATION CONF | | | CAPTIONED BY FM | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO NO. 1042452

REF ID: A618-63

LATITUDE 38.54E

COUNTRY TA

AREA NO 370

SUBJECT 9JP 9GB 903

PROVINCE WAC 1031C

5 10 15 20

3 A G A M O Y O (NR) M O Z A M B I

25 30 35 40

Q U E F R E E D O M F I G H T E R

45 50

A T M I L T R N G C A M P.

25X1C

3-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| | 4 | 1 | 3 | 3 |

CLASSIFICATION CONF

CAPTIONED BY FM

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

PHOTO NO. 1042453
 Approved For Release 2002/09/03 : CIA-RDP78-05887A000517120019-4
 MAP REFERENCE P-1618-63
 LATITUDE 9° 36' S
 LONGITUDE 38° 54' E

| | | | | | | | | |
|----------------------|-----|-----|------|--|----|--|--|----|
| COUNTRY | TA | | | | | | | |
| AREA NO | 370 | | | | | | | |
| SUBJECT | 9JP | 9GB | | | | | | |
| | 5 | 10 | (NR) | | 15 | | | 20 |
| | 25 | 30 | | | 35 | | | 40 |
| | 45 | 50 | | | | | | |
| BAGAMOYO (NR) | | | | | | | | |
| QUE FREEDOM FIGHTERS | | | | | | | | |
| AT MIL TRNG CAMP | | | | | | | | |

25X1C

| | | | | | |
|----------------|--|--------------|---------|-------|--------------|
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS |
| | | 4 | 1 | 3 | 2 |
| CLASSIFICATION | | CAPTIONED BY | | | |
| CONF | | FM | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO NO. 1042454

MAP REFERENCE P-1618-65

LATITUDE 9 46 36 S

LONGITUDE 38 54 E

COUNTRY TA

PROVINCE WAC 1031C

AREA NO 370

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 95P | 95P | 9GB | | | | | | | |
| 5 | 10 | 15 | 20 | | | | | | |
| 25 | 30 | 35 | 40 | | | | | | |
| 45 | 50 | | | | | | | | |

370 95P 9GB (NR) M O Z A M B I

Q U E F R E E D O M F I G H T E R S

A T M I L T R N G CAMP

25X1C

3-8

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOU |
|---------------|------|---------|-------|--------------|-----|
| | 4 | 1 | 3 | 2 | |

CLASSIFICATION CONF

CAPTIONED BY FM

| | | | | | | | | | |
|---|-------------|----------------|-------------|---|--------------|----------------------|---------|--------------------|---------|
| PHOTO NO. 104257 | | LOT NO. 104257 | | MAP REFERENCE 2002/09/03 : CIA-RDP78-05667A000517120019-4 | | LATITUDE 15 59 E | | LONGITUDE 104 59 E | |
| COUNTRY RU | | PROVINCE 251 C | | | | | | | |
| AREA NO. RU | SUBJECT 2J1 | SUBJECT AKU | SUBJECT A61 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| F | A | G | A | R | A | S | (N | R) | S |
| W | O | R | K | I | N | G | A | L | O |
| N | A | L | R | O | U | T | E | I | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | | | |
| July 64 | | 4 | 2 | 6 | 3 | | | | |
| CLASSIFICATION 000 | | | | CAPTIONED BY AmH | | | | | |
| FORM NO. 174 1 Am 56 Approved For Release 2002/09/03 : CIA-RDP78-05667A000517120019-4 | | | | | | | | | |

PHOTO NO. 1042458
 REFERENCE 74-05867A000517120019-4
 LATITUDE 24 21 E
 LONGITUDE 24 21 E

| | | | | | |
|---------|----------|---------|---------|--------------|---------|
| COUNTRY | PROVINCE | SUBJECT | | | |
| RU | 251 B | SUBJECT | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MED | A61 | C2G | AKU | CONSTRUCTION | |
| ALONG | 5 | 10 | 15 | 20 | 25 |
| | 25 | 30 | 35 | 40 | 45 |
| | 45 | 50 | | | |

25X1A

| | | | | | |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| July 64 | 4 | 2 | 6 | 3 | |
| CAPTIONED BY | | | | | |
| AMN | | | | | |

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO NO. 1042409

MAP REFERENCE

LATITUDE 13-4

LONGITUDE 21 E

COUNTRY

AREA NO. RU

PROVINCE 251 B

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------------|--------------------|-----------------|---------|---------|---------|--------------------|
| AKV | SC 38 | CLY | ALE | | | | |
| MIED | 1 ⁵ AIS | (NR) ¹⁰ | M | AI | N | ROAD | |
| BETW | 25 | S | IGH | IS | OA | RA | (46) ⁴⁰ |
| 13 | N ⁴⁵ | 24 | 4 ⁵⁰ | 8 | E | E | MEDIAS. |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| July 64 | 4 | 2 | 6 | 4 | |

CLASSIFICATION 000

CAPTIONED BY AMN

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO ANALYSIS REPORT

GPO 671-265

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO NO. 1042460

PROVINCE 251 C

COUNTRY \$

AREA NO RU

SUBJECT ALE

SUBJECT AKU

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LONGITUDE 23 12 E

ORASTIE

UITE

RASITIE

NAT

SEBES

ET

20

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40

28, 32

DATE OF PHOTO July 64

TYPE 4

QUALITY 2

CLASS 6

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH 25X1A

CAPTIONED BY AmH

CLASSIFICATION OVO

FORM NO. 174 1 Jan 54

USE PREVIOUS EDITIONS

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

PHOTO ANALYSIS REPORT

GPO 871-283

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|-----------------|--|-------------------|--|--|--|-----------|--|---------|--|
| PHOTO NO. | | 1042452 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LONGITUDE | | 02 E | |
| COUNTRY | | 2510 | | PROVINCE | | SUBJECT | | SUBJECT | |
| AREA NO | | RU | | SUBJECT | | SUBJECT | | SUBJECT | |
| P L O E S T I | | A K E A K U A 3 D | | SUBJECT | | SUBJECT | | SUBJECT | |
| C O K E | | O V E N S | | SUBJECT | | SUBJECT | | SUBJECT | |
| N A T I O N A L | | R O U T E | | SUBJECT | | SUBJECT | | SUBJECT | |

| | | | | | | | | | | | |
|----------------|--|-------|--|--------------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | |
| July 64 | | 4 | | 2 | | 6 | | 3 | | 25X1A | |
| CLASSIFICATION | | O U O | | CAPTIONED BY | | A M H | | | | | |

FORM NO. 174 USE PREVIOUS EDITIONS

APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4

PROT ANALYSIS REPORT

GPO 871-

| | | | | | | | | | | | | | |
|--|--|---------|--|--|--|--------------|--|--------------|--|----------------------|--|----------|--|
| PHOTO NO. | | 1042480 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LATITUDE | | 13 48 N | | LONGITUDE | | 127 09 E | |
| COUNTRY | | | | PROVINCE | | | | | | | | | |
| AREA NO | | | | 251C | | | | | | | | | |
| SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| RU | | C6B | | C2G | | AKC | | ALE | | | | | |
| S | | 1 | | ST | | RE | | ET | | SC | | ENE | |
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| T | | R | | A | | C | | K | | S | | | |
| TYPICAL | | | | | | | | | | | | | |
| 6,7,32 25X1A | | | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | SOURCE OF PHOTOGRAPH | | | |
| July 64 | | 4 | | 2 | | 6 | | 4 | | | | | |
| CLASSIFICATION | | | | | | CAPTIONED BY | | | | | | | |
| SECRET | | | | | | JMH | | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS | | | | | | | | | | | | | |
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|--|----------------|---------------------|---------------------|------------------------|-------------------|----------------------|---------|----------------------|---------|
| PHOTO NO. 1042465 | | LOT NO. 10712-65 | | MAP REFERENCE AEDSN | | LATITUDE 76 09 N | | LONGITUDE 27 01 E | |
| COUNTRY | | | | PROVINCE 251 B | | | | | |
| AREA NO RU | SUBJECT C68 | SUBJECT C38 | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| G L O G O V E T | 5 | | 10 | V I L L A G E | 15 | | | | 20 |
| | 25 | | 30 | | 35 | | | | 40 |
| | 45 | | 50 | | | | | | |
| 25X1A | | | | | | | | | |
| DATE OF PHOTO July 64 | | TYPE 4 | QUALITY 2 | CLASS 6 | NO. OF CARDS 2 | SOURCE OF PHOTOGRAPH | | | |
| CLASSIFICATION 000 | | | CAPTIONED BY AMH | | | | | | |
| FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | | | | | | | | |

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|----------------|--|------------|--|--|--|----------------------------|--|----------------------|--|-----------|--|--------------|--|
| PHOTO NO. | | 1042466 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LATITUDE | | 38 7 55 N | | LONGITUDE | | 119 4 06 W | |
| COUNTRY | | PT | | PROVINCE | | ESTREMADURA | | | | | | | |
| AREA NO. | | 12128 M | | SUBJECT | | A63 | | SUBJECT | | C2E | | SUBJECT | |
| | | CABO | | SUBJECT | | RUIVO | | SUBJECT | | AKE | | SUBJECT | |
| | | MOTOR | | SUBJECT | | WAREHOUSE | | SUBJECT | | GENERAL | | SUBJECT | |
| | | E | | SUBJECT | | LKG | | SUBJECT | | | | SUBJECT | |
| DATE OF PHOTO | | 23 Oct 64 | | TYPE | | 4 | | QUALITY | | 2 | | CLASS | |
| | | | | | | | | | | | | NO. OF CARDS | |
| | | | | | | | | | | | | 4 | |
| CLASSIFICATION | | TOP SECRET | | CAPTIONED BY | | AMN | | SOURCE OF PHOTOGRAPH | | | | | |
| FORM NO. 174 | | 1 Jan 54 | | APPROVED FOR RELEASE 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | PRODUCTION ANALYSIS REPORT | | | | | | | |

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|--|--|---------------------|--|---|--|-------------------------------|--|-----------------------|--|
| PHOTO NO. 1042168 | | LOT NO. P7552-62 | | MAP REFERENCE CIA-RDP78-05867A000517120019-4 | | LATITUDE 38 43 N | | LONGITUDE 107 06 W | |
| COUNTRY PT | | | | PROVINCE ESTREMADURA | | | | | |
| AREA NO. 12128 M | | SUBJECT A63 | | SUBJECT C2E | | SUBJECT A6P | | SUBJECT AET | |
| C A B O | | R U I V | | G E N E R A L | | | | | |
| M O T O R S | | W A R E H O U S E | | U I C | | | | | |
| L K G | | S | | | | | | | |
| <div style="text-align: right;">7.25</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 22 Oct 64 | | 4 | | 2 | | 35 | | 4 | |
| CLASSIFICATION SECRET C | | | | | | CAPTIONED BY AMN | | | |
| FORM NO. 174 1 Jan 56 | | | | | | SOURCE OF PHOTOGRAPH 25X1A | | | |

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|--|--|--|--|------------------------|--|-------------|--|
| PHOTO NO. | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | LATITUDE | | LONGITUDE | |
| 1042469 | | P1355-23 | | 8-05867A000517120019-4 | | 06W | |
| COUNTRY | | | | PROVINCE | | | |
| PT | | | | ESTREMADURA | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 12128M | | CAECAG | | DII | | ALP ALI AJC | |
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| WER | | VIC | | AT | | GENERAL | |
| OTORS | | WAREHOUSE | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>13 Oct 64</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>4</p> <p>2 C</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3B</p> </div> <div> <p>NO. OF CARDS</p> <p>6</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> </div> </div> | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>FORM NO. 174</p> <p>1 Jan 58</p> </div> <div> <p>USE PREVIOUS EDITIONS</p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> </div> <div> <p>Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4</p> </div> </div> | | | | | | | |

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|----------------|--|-----------------------|--|---------------------------------|--|--------------------------------|--|--------------|--|
| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 10442470 | | K32002/09/03 | | CIA-RDP78-05267A000517120019-4 | | 251C | | 2606E | |
| COUNTRY | | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| BUCHAREST | | EREST | | 30 | | 13 | | 20 | |
| ER | | PLACE | | 30 | | 3 | | 40 | |
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| 25X1C | | | | | | | | | |
| 6, 7, 19 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| prior to Jan. | | G 5 4 | | 2 | | 3 | | 5 | |
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| FORM NO. 174 | | USE PREVIOUS EDITIONS | | APPROVED FOR RELEASE 2002/09/03 | | CIA-RDP78-05267A000517120019-4 | | GPO 871-265 | |

PHOTO NO. 1342472 Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

COUNTRY PROVINCE 251C

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| BUCH | CG2 | CGB | AKA | AKC | AKE | | | | |
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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
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| prior to March | 6 | 5 | 4 | 2 | 3 |
| CLASSIFICATION | CONF | | | | |
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| PHOTO NO. | | LOT NO. | | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| 10424 | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | 322 D | | 17.25 | | 25X1C | |
| COUNTRY | | PROVINCE | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| AL | | A4A | | A6P | | A61 | | | |
| FIER | | (NR) | | EL | | ECT | | RITC | |
| PUMP | | STATION | | U/C | | TO | | | |
| BEUSED | | TO | | DRAIN | | THE | | MARSHES | |
| LOCATED IN FIER DISTRICT. | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| prior to March | | 6 | | 5 | | 4 | | 2 | |
| CLASSIFICATION | | CONF. | | CAPTIONED BY | | 108 | | | |
| FORM NO. 174 | | USE PREVIOUS EDITIONS | | Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4 | | PHOTO ANALYSIS REPORT | | GPO 871-265 | |

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PHOTO ANALYSIS REPORT

For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

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PHOTO ANALYSIS REPORT

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

GPO 871-285

PHOTO NO.

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PHOTO ANALYSIS REPORT

Approved For Release 2002/09/03 : CIA-RDP78-05867A000517120019-4

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PHOTO NO. 1042430

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PHOTO ANALYST'S REPORT

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| PHOTO NO. 1042488 | | LOT NO. 70825-23 | | MAP REFERENCE C | | IDENTIFICATION 05867A000517120019-4 | | COORDINATE 0306N 0115W | |
| COUNTRY G4 | | | | PROVINCE NAC 816D | | | | | |
| AREA NO 5G | | SUBJECT C92 | | SUBJECT C14 | | SUBJECT | | SUBJECT | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| 21 JAN 65 | | 1 | | 1 | | 3 | | 2 | |
| CLASSIFICATION | | CONF | | CAPTIONED BY | | FM | | | |